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Rih Data Shoot

**CONFIRMATION NO. 7834** 

|   |            |   |            |                     |     |                        |              |                                       | •              |
|---|------------|---|------------|---------------------|-----|------------------------|--------------|---------------------------------------|----------------|
| SERIAL NUMB<br>10/677,170   |            |   | . (        | CLASS GF<br>361     |     | GROUP ART UNIT<br>2835 |              | ATTORNEY<br>DOCKET NO.<br>236659US2RE |                |
| APPLICANTS  |            |   |            |                     |     |                        |              |                                       |                |
| Katsuhisa Yamamoto, Shinagawa-ku, JAPAN;  |            |   |            |                     |     |                        |              |                                       |                |
| No Yes  |            |   |            |                     |     |                        |              |                                       |                |
| ** CONTINUING DATA **********************************   |            |   |            |                     |     |                        |              |                                       |                |
| This application is a REI of 09/537,265 03/29/2000 PAT 6,297,945  |            |   |            |                     |     |                        |              |                                       |                |
| ** FOREIGN APPLICATIONS ************************************  |            |   |            |                     |     |                        |              |                                       |                |
| JAPAN 11-086099 03/29/1999  |            |   |            |                     |     |                        |              |                                       |                |
|   |            |   |            |                     |     |                        |              |                                       |                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/04/2004   |            |   |            |                     |     |                        |              |                                       |                |
| Foreign Priority claimed  |            | ₩ yes □ no                                | /          | STATE OR            | SH1 | EETS                   | TOTA         | ٨١                                    | INDEPENDENT    |
| 35 USC 119 (a-d) condi<br>met   | itions     | Allowance M                               | er         |                     |     |                        |              |                                       |                |
| Verified and<br>Acknowledged  | Exar       |   | itials     | COUNTRY<br>JAPAN    |     | WING<br>9              | CLAIN<br>133 |                                       | CLAIMS<br>13   |
| ADDRESS<br>22850<br>OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA , VA<br>22314 |            |   |            |                     |     |                        |              |                                       |                |
| TITLE<br>Portable electroni   | ic tern    | ninal apparatus having                    | j a plural | ity of displays     |     |                        |              |                                       |                |
|   |            |   |            |                     |     | □ <sub>All</sub>       | Fees         |                                       |                |
|   |            | o a a se backana                          |            |                     |     |                        | l6 Fees (    | Filing                                | 1)             |
|   | No         | : Authority has been giv<br>to charge/cre | edit DEP   | aper<br>'OSIT ACCOU | NT. | □ <sub>1.1</sub>       |              |                                       | essing Ext. of |
| RECEIVED 3880   | <b>1</b> 0 | for following:                            | •          |                     |     | time)                  |              |                                       | -              |
|   |            | 1.18 F                                    |            |                     |     |                        |              | Issue                                 | <u>; .)</u>    |
|   |            |   |            |                     |     |                        |              |                                       |                |